

The birth date of Chinghis Khaan as determined through Mongolian astrology

L. Terbish
(Mongolia)

In the Tibetan language original sources of history many times had been indicated that “Chingis Khaan was born in a Water tiger year of the third zaran”. It is more probably that this note by its origin had been taken from “Khokh devter” (bluebook) written by Goi Lojava shonnubal (who lived in 1392-1481), the early origin of history, in which there had said that “Chingis khan was born in the water tiger year”, by its chronical annals this reference corresponded to the third zaran. If we accept it, then the Chinghis khan was born in 1182. But this date is being contradicted with the Mongolian chronic annals.

But Nanjad agramba (who lived in XIX century), the Mongolian historian and the astrologist had made notes his works that Chinghis khaan was born in the sixteenth Water tiger year of the third zaran”.

In the Arab language courses we could found a different date for the birth of the Chinghis khan. It might be related with the use of different chronic calendars by them. Because they were using sun or moon calendars, so the birth date of Chingis khamt was contradicted with each other in their sources.

By the way, in many works, related with the main sources of history of Mongolia, particularly in the "Golden Tovcho" by Lu there had become model to emphasize that "Chinghis khaan was born ill the fire hour of the sixteenth red sunny day of the first month of the black horse year at the Deluun Boldog mountain of the Onon river". The fire hour is corresponded with horse hour. These emphasis words were given in many other selected works, as like as the “khokh sudar” and “history of care taking nurser” etc.

In this way relying on these facts majority of the scientists and research workers of the history of Mongolia had the same common view that Chinghis Khaan was born on the sixteen of the first month of summer in the sixteenth black horse year of the third zaran.

Mr. N.lsh-shamts, the Mongolian historian and famous scientist, after he had been shifted the astrological birth date of Chinghis khaan into the European chronic annals, had made a conclusion that the Great Chinghis khaan, the founder of the united Mongolian state, was born on May 31, 1162, at the Onon river Deluun Boldog mountain, at present the birth place of Chinghis khaan is situated in the territory of Dadal somon of the Khentii aimag. Temuzhin (Chinghis khaan) was the irst son of the Oolen khatan (wife) of the Tsugei baatar,

who had been the acting main chief of the aristocratic honored persons of that time. He had made some explanations on the European chronic annals and said he has taken the birth date of Chinghis khaan from the “Golden Tovcho” by Luvsandanzan.

I have used the Mongolian astrological birth day of Chinghis khaan, the sixteen of the first month of summer of the black horse year of the third zaran, as the foundation for defining the peculiarities of that birth day and had tried to make some more exact definitions of that day, on its birth year, to find the star's location of that day, its motions etc. relying on the stars movement theory of the astrology. First of all, with this purpose I would like to report to you on how I have shifted the astrological birth day into the European chronic annals, used commonly throughout the world.

The astrological methods for finding the days of week of birth and their stars have been spread over the oriental people and the theoretical foundations of the astrology had been put in India in 806. But these astrological methods had been used in a different ways by the Tibetan, Mongolian and the Chinese astrologists in accordance with the local divisions of the geographical locations of their respective countries and they had enriched the methodologies.

In Mongolia, the method of finding the birth day of week and its stars on the basis of the star's motion theory has been called as "the perfectly completed system of the new astrology".

The beginning of the perfectly completed system of new astrology had started in the fire hare year of the third zaran. Firstly I have found the sun and moon's location of the birth day of Chinghis khaan, and then relying on their definitions I had been created the chronic calculations of that birth day. This way I found that 16 of the first month of summer of the horse year of the third zaran was Angarag, the Tuesday of the week, or it was the red eye day, the moon of that day had been located in the Anurad star of the outer space the sun of that day had been located in the free mother star of the cosmos. The sun and moon of that day located from each other in a 19 stars of distance. The year-day of that day was the black mouse, the birth-mark of the day was one white and the motion of the stars was the fire.

If we shift these definitions to the traditional chronical annals, we will see the following:

3	16	3	19
47	46	9	55
16	2	19	21

Their meanings are the black mouse, fire and one white birthmark.

Then I put the aim to shift the birthday definitions of Chinghis Khaan to the European way of chronic calculation of that time of period. Chinghis khaan was born after the beginning of perfectly competed system of the new astrology on the 5597th day.

Now let us to take one particular day which could be possible to be repeated as the same day according to both chronic annals, European and astrological as a consolidated day. It was the first day on the first month of spring of the iron horse year of the XXII zaran. According to the European chronic it was the February 26, 1990 as then as the consolidated day. Then we would be able to find that from the beginning of new astrology up to the consolidated days, there had been passed 307946 days. We will subtract the 5597 days, from 307949 days then we will see the figure of 302349. These are the number of the days, which had been passed since the beginning of new astrology. Thus we would be able to know the European chronic as the January 1.1162. Now we have to find how many days had been passed since January 1.1162 up to the consolidated day of 1990.2.26. There had been passed 207 high years and 621 ordinary years since the January 1.1162. There had been passed all together $207 \times 366 + 621 \times 365 + 56 = 3021483$ in accordance to the European chronic.

The whole world has accepted a new calculation of the year in October 15, 1582 as their common chronic calculation. We would see the disparity between the two chronic calculations is 13 days and they subtract this 13 days from 302483 days, there would remained 302470 days. It means that 302470 days had been passed since the January 1.1162 up to the consolidated day, as it the February 26, 1990. Now we have to find the disparity between the next day of the birth of Chinghis khaan, and the consolidated day. The differences would be 121 days. It means that Chinghis khaan was born on the 121st day from the January 1, 1162. It was the May 1, 1162.

Some interpretations

1. Page 1413 of the book "Nom garsan tuukh" mergediin bayasgalangiin khurim" by Lowon Baavuu.
2. Page 336 of the book "Burkhany shashny orshikh eys, deed lam nar zalarsany daraa.
3. Page 40 of the book "The further development of the Feudal society other the formation of the united Mongolian state in Mongolia, by N. Ishzhamts.
4. The astrological method of finding of the year day, week day, the birth marks and their motions would be in accordance with the stars motion theory of the oriental astrology.
5. That time the European states were using the Uuly calendar, which had considered that after successive four ordinary years there should be a high year, with 366 days.
6. Since 1162 up to 1990 there had been passed 828 years. The first high year happened in 1164, the last high year in 1988. So there were 207 high years and 621 ordinary years.
7. In 16th century after the use of Uuly calendar the spring day and night happened in March 11th, their parity was 10 days. In such conditions, the priest of Italy Grigory XIII with a help of the doctor Lilio has made renovation of the calendar. By his he had establish an order to consider degree.